

**City of Arkansas City  
Traffic Safety Committee  
1/8/2021 Agenda**

A regular **VIRTUAL** meeting is scheduled for **10 a.m. Friday, Jan. 8, 2021**, via GoToMeeting:

**Please join our meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/742013941>

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**Access Code:** [742-013-941](tel:+12245013412)

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Roll Call:

**CITY STAFF MEMBERS**

CM: Randy Frazer	<input type="checkbox"/>
FC: Les Parks	<input type="checkbox"/>
MA: Mike Crandall	<input type="checkbox"/>
PC: Dan Ward	<input type="checkbox"/>
PIO: Andrew Lawson	<input type="checkbox"/>
PP: Josh White	<input type="checkbox"/>
PS: Tony Tapia	<input type="checkbox"/>

**COMMUNITY REPRESENTATIVES**

CC: Karen Welch	<input type="checkbox"/>
CCCC: Matt Stone	<input type="checkbox"/>
COC: Paisley Howerton	<input type="checkbox"/>
COC/USD: Jon Oak	<input type="checkbox"/>
EOAAB: Frances "Rags" Smith	<input type="checkbox"/>
PC/BZA: Andy Paton	<input type="checkbox"/>
USD: Jeri Crumbliss	<input type="checkbox"/>

Key: CM=City Manager    FC=Fire Chief    MA=Management Assistant    PC=Police Chief    PP=Principal Planner    PS=Public Services  
CC=City Commission    CCCC=Cowley College    COC=Chamber of Commerce    PC/BZA=Planning Commission/Board of Zoning Appeals  
PIO=Public Information Officer    EOAAB=Equal Opportunity and Accessibility Advisory Board    USD=USD 470

1. Approve minutes of the October 9, 2020, regular meeting.      Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Vote: \_\_\_\_\_

2. **Review:** ACPD Quarterly Traffic Safety Report

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

3. **Update:** Eighth Street / Truck Route Signage

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

4. **Discussion:** Four-Way Stops on Numbered Streets?

Requested by Harrison Taylor, 525 N. Fourth St.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

5. **Update:** Goff Industrial Park Parking

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\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

6. **Update:** Street Projects (N. Summit / S. Summit / W. Madison)

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\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

7. **Update:** Trails (Hike-Bike Phase 2 / Central Trail)

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\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

8. **Update:** Transportation Master Plan RFP

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\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

9. Other Miscellaneous Items:

*Sign replacements / RISE Cowley / Pathways Phase 2*

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\_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

10. Adjourn                      Time: \_\_\_\_\_ Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**NEXT MEETING:** 10 a.m. Friday, April 9, 2021, at the Water Treatment Facility, 400 W. Madison Ave.