### City of Arkansas City | Neighborhood Services Division | Phone: 620.441.4420

### Trade's Contractor's License Application Packet

# REQUIRED DOCUMENTS MUST BE SUBMITTED IN ONE PACKET. APPLICATIONS WILL NOT BE PROCESSED WITHOUT ALL REQUIRED DOCUMENTS.

- I. Please see the Arkansas City Municipal Code Chapter 14 Sections 14-195-14-197 for further details.
  - a. <a href="https://library.municode.com/ks/arkansas\_city/codes/code\_of\_ordinances">https://library.municode.com/ks/arkansas\_city/codes/code\_of\_ordinances</a>
- II. CONTRACTORS SUBJECT TO LICENSURE:
  - a. All licenses shall expire on December 31 of even-numbered years
  - b. Establishing the contractor is qualified through one of the following means:
    - i. Providing proof of passing by at least 75 percent the test designated by K.S.A. 12-1501 et seq., or the applicable examination issued by the International Code Council. State Recognized Exams that are accepted:
      - 1. International Code Council

3. Experior

2. Block and Associates

- 4. Thomson/Prometric
- ii. Demonstrating to the building official's satisfaction that said contractor is qualified to perform the work, as specified below, by providing an equivalent license issued by another state or municipality; or
- iii. Demonstrating to the building official's satisfaction that said contractor is qualified to perform the work, as specified below, including by providing proof of obtaining a bachelor's degree in engineering, architecture, construction management or construction science from an accredited university (which will qualify the contractor to obtain only one permit per license per calendar year)
- c. **Electrical, Mechanical, Plumbing Contractors** must have proof of at least one qualifying Master employed.
  - i. CEU certificates accepted between January 1, 2021 December 31, 2022
    - 1. Only applies if testing was done prior to January 1, 2021
  - ii. Master Tradesman Requirements: Verification of at least two (2) years in the Journeyman classification under the direct supervision of a licensed Master Tradesman.
  - iii. **Journeyman Tradesman Requirements:** Verification of at least three (3) years in the Apprentice classification under the direct supervision of a licensed Master Tradesman.
  - iv. Employees to be licensed cannot go in the place of a previous employee It will be a new license fee.
- III. SURETY (LICENSE & PERMIT) BOND REQUIREMENTS: Per Municipal Code Section 14-195(b): Every electrical, plumbing, private sewage disposal, mechanical, shall furnish to the city a good and sufficient surety bond in the sum of \$4,000.00.
  - a. Every contractor licensed with the City of Arkansas City is required to carry a bond.
  - b. This will be obtained through your insurance company.
  - c. The bond forms the insurance company uses is acceptable.
- IV. INSURANCE REQUIREMENTS: Per Municipal Codes Section 14-195 (c): Contractors must purchase and maintain such insurance as will protect him from claims under workers compensation laws, disability benefit laws or other similar employee benefit laws. The insurance shall be written for not less than:
  - a. Electrical, Mechanical, Plumbing:
    - i. \$300,000 Minimum Liability Coverage
- b. Private Sewage Disposal:
  - i. \$300,000 Minimum Liability Coverage
  - ii. Verify of at least two years employed/open.
- c. Workman's Compensation: Section 14-195 (5): All contractors must provide workers compensation (as required by law) and shall include contractual liability insurance. If there are no employees, the Workman's Comp Waiver is required to be signed and notarized

| LICENSE APPLICATIONS <u>WILL NOT</u> BE PROCESSED WITHOUT THE FOLLOWING DOCUMENTS SUBMITTED TOGETHER AS ONE PACKET: |  |                                  |  |  |  |  |
|---|--|----------------------------------|--|--|--|--|
| ☐ License Application☐ Insurance Certificate  | ☐ Testing Cert./Equivalent☐ Work Comp/Waiver | ☐ CEU Cert. Copies ☐ Surety Bond |  |  |  |  |

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# Trade's Contractor's Continuing Education Classroom Hour Log FOR THE TWO-YEAR REPORTING PERIOD JANUARY 1, 2021 – DECEMBER 31, 2022

| CERTIFICATE HOLDER NAME:  |                     |                                   |                    |              |                     |  |  |
|---|---------------------|-----------------------------------|--------------------|--------------|---------------------|--|--|
| AS PER CITY ORDINANCE, EACH LICENSEE IS REQUIRED TO MAINTAIN THE RECORDS USED TO SUPPORT CREDIT CLAIMED AND KEEP ATTENDANCE VERIFICATION RECORDS IN THE FORM OF COMPLETION CERTIFICATES OR OTHER DOCUMENTS SUPPORTING EVIDENCE OF ATTENDANCE AND MUST PRESENT THEM TO THE CITY OF ARKANSAS CITY UPON REQUEST. ALL DOCUMENTS ARE REQUIRED TO LIST CLASSROOM HOURS RECEIVED. YOU ARE REQUIRED TO KEEP THESE RECORDS FOR AT LEAST FOUR (4) YEARS. PLEASE USE THIS LOG TO TRACK CONTINUING EDUCATION HOURS EARNED. A MINIMUM OF 12 CLASSROOM HOURS ARE REQUIRED IN EACH TWO-YEAR PERIOD AND SIX (6) OF THE HOURS SHALL BE CODE RELATED. |                     |                                   |                    |              |                     |  |  |
| DATES OF  | TITLE OF            | NAME/LOCATION<br>(CITY/STATE) OF  | INSTRUCTOR/SPEAKER | CEU<br>HOURS | APPROVED<br>AS CODE |  |  |
| ACTIVITY  | PROGRAM/DISCRIPTION | SPONSORING<br>ORGANIZATION/SCHOOL | NAME               | EARNED       | EDUCATION<br>YES/NO |  |  |
|   |                     | ORGANIZATION/SCHOOL               |                    |              | YES/NO              |  |  |
|   |                     |                                   |                    |              |                     |  |  |
|   |                     |                                   |                    |              |                     |  |  |
|   |                     |                                   |                    |              |                     |  |  |
|   |                     |                                   |                    |              |                     |  |  |
|   |                     |                                   |                    |              |                     |  |  |
| TOTAL CEU HOURS CLAIMED:  |                     |                                   |                    |              |                     |  |  |
| TOTAL CODE HOURS (MIN. 6 REQUIRED):   |                     |                                   |                    |              |                     |  |  |
| TOTAL CLASSROOM HOURS (MIN. 12 REQUIRED):   |                     |                                   |                    |              |                     |  |  |
| IT IS THE RESPONISBILITY OF THE CERTIFICATE HOLDER TO MAINTAIN A COPY OF CEU CERTIFICATES FOR YOUR RECORDS. BY SIGNING BELOW, YOU ARE CLAIMING THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.  |                     |                                   |                    |              |                     |  |  |
| CERTIFICA   | TE HOLDER SIGNATURE | :                                 | <b>DAT</b>         | E:           |                     |  |  |

## APPLICATION FOR TRADE'S CONTRACTOR'S LICENSE

| Check License Type:   | Quantity              | Check License Type:             | Quantity                                   |  |  |
|---|-----------------------|---------------------------------|--|--|--|
| Plumbing Contractor   | \$200.00              | ☐ Mechanical Contract           | or\$200.00                                 |  |  |
| ☐ Master Certificate  |                       |                                 |  |  |  |
| ☐ Journeyman Certificate  |                       | ☐ Journeyman C                  | Journeyman Certificate\$100.00             |  |  |
| ☐ Private Sewage Disposal Contractor.   | ·                     | ☐ Electrical Contractor         |  |  |  |
|   |                       | ☐ Master Certific               | cate\$200.00                               |  |  |
|   |                       | ☐ Journeyman C                  | Sertificate\$100.00                        |  |  |
| Company Name:   |                       | Owner Name:                     |  |  |  |
| Company Address/City/State/Zip:   |                       |                                 |  |  |  |
| Company Phone:  |                       | Email:                          |  |  |  |
| TRADES CONTRACTORS: List each r   | name and each license | type employed and working       | g under the license being applied for.     |  |  |
| Name:   |                       | Master Certificate              | ☐ Journeyman Certificate                   |  |  |
| Name:   |                       | ☐ Master Certificate            | ☐ Journeyman Certificate                   |  |  |
| Name:   |                       | ☐ Master Certificate            | ☐ Journeyman Certificate                   |  |  |
| Name:   |                       | ☐ Master Certificate            | ☐ Journeyman Certificate                   |  |  |
| Name:   |                       | ☐ Master Certificate            | ☐ Journeyman Certificate                   |  |  |
| Name:   |                       | ☐ Master Certificate            | ☐ Journeyman Certificate                   |  |  |
| Name:   |                       | ☐ Master Certificate            | ☐ Journeyman Certificate                   |  |  |
| Name:   |                       | Master Certificate              | ☐ Journeyman Certificate                   |  |  |
| Please answer the following questions:  |                       | ·                               | . 1:                                       |  |  |
| 1. Business is:   | Sole Pro              | •                               | artnership Corporation                     |  |  |
| 2. Has any bonding company or surveyou, or any of you, were intereste   |                       | ease attach a detailed statemen | ial settlements upon any contract which t) |  |  |
|   |                       |                                 | or performed by your company in the        |  |  |
| previous three years? 4. Number of years' experience in the   |                       | ease attach a detailed statemen |  |  |  |
| 5. Do you have working knowledg   |                       |                                 |  |  |  |
| PERMITTEES: List of personnel author  |                       | •                               |  |  |  |
| •   | •                     |                                 |  |  |  |
| I UNDERSTAND THE ISSUANCE OF THE LITHE RESULTS OF ANY OF PREMISES WHE FORCE. I WILL ALSO SUPPLY THE REQUIR CAN BE ISSUED. | RE WORK WILL BE DO    | ONE OR ANY SUBSEQUENT IN        | SPECTIONS WHILE THIS LICENSE IS IN         |  |  |
| Print Name:   |                       | Signature:                      |  |  |  |
| Date:   |                       | Title:                          |  |  |  |

NOTE: AN INDIVIDUAL MUST SIGN THIS APPLICATION PERSONALLY. A CO-PARTNERSHIP APPLICATION MUST BE SIGNED AND ACKNOWLEDGED BY EACH MEMBER. A CORPORATION APPLICATION MUST BE SIGNED BY AN OFFICER OF THE CORPORATION.

### City of Arkansas City | Neighborhood Services Division

118 West Central Ave | PO Box 778 | Arkansas City, KS 67005 Phone: 620.441.4420 | Fax: 620.441.4403

## Workman's Compensation Waiver

If the company has no employees, the following statement must be signed by the owner/operator of the

#### NOTE PER KANSAS NOTARY HANDBOOK:

Notary Public Signature

A notary public cannot perform any notarial act if the notary has a direct financial or beneficial interest in the transaction. A notary public has a direct financial interest if the notary is named individually as a principal to the financial transaction. If the transaction involves real property, the notary has direct financial or beneficial interest if named individually as a party to the transaction (i.e., grantor, grantee, mortgagor, mortgagee, etc.). A notary public does not have any financial or beneficial interest in a transaction when the notary public acts in the capacity of an agent, employee, insurer, attorney, escrow agent, or lender for a person having a direct financial or beneficial interest (K.S.A. 53-109).

My Appointment Expires