# **City of Arkansas City Board of City Commissioners**

### **Agenda**

Regular Meeting
Tuesday, November 7, 2017 @ 5:30 PM
Commission Room, City Hall — 118 W. Central Ave. — Arkansas City, KS

#### I. Routine Business

- 1. Roll Call
- 2. Opening Prayer and Pledge of Allegiance
- 3. Additions or Deletions to the Agenda (Voice Vote)
- 4. Approval of the Agenda (Voice Vote)

#### II. Awards and Proclamations

- 1. Present a Good Neighbor Award to Mark Chickadonz for his community volunteerism efforts.
- 2. Proclaim November as National Adoption Awareness month and November 18, 2017 as National Adoption day.

## III. Recognition of Visitors

1. Hospital Update

#### IV. Comments from the Audience for Items Not on the Agenda

- Each speaker will state his or her name and address before making any comments.
- Each speaker will have three (3) minutes to present his or her comments.
- > Comments or questions will be directed only to the City Commission.
- > Debate or argument between parties in the audience will not be allowed.
- Repeated reiterations by speakers will not be allowed.
- Violations of comment procedure will result in being directed to cease speaking or resume sitting.

#### V. Consent Agenda (Voice Vote)

- 1. Approve the October 17, 2017, regular meeting minutes as written.
- 2. Ratify Mayor Dan Jurkovich's appointments of JoAnn Bierle to the Community Spirit Award Committee and Angela Bruce to the Public Building Commission.

#### VI. Old Business

- Consider second reading of an Ordinance modifying the Municipal Code of the City of Arkansas City Section 10-7, regarding vaccination of dogs and cats. (Roll Call Vote)
- 2. Consider second reading of an Ordinance amending Arkansas City Municipal Code Chapter 2 Article III, by adding a new division 6 titled "Land Bank". (Roll Call Vote)
  - a. Consider a Resolution adopting Bylaws for the City of Arkansas City Land Bank Board of Trustees and the Land Bank's Policy directives. (voice vote)

#### **VII. New Business**

1. Consider a Resolution approving the purchase of a 2016 2500 HD Chevrolet Command Vehicle (Demo) from Superior Emergency Response Vehicles, for an amount not to exceed \$56,000.00. (Voice Vote)

#### **VIII. City Manager Updates**

1. Hospital direct primary care & clinic agreement

## IX. Other Business

1. City Advisory Board Reports

# X. Adjournment