

# City of Arkansas City

## Board of City Commissioners

### Agenda

#### Regular Meeting

Tuesday, September 15, 2020 @ 5:30 PM

Commission Room, City Hall — 118 W. Central Ave. — Arkansas City, KS

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#### I. Routine Business

1. Roll Call
2. Opening Prayer and Pledge of Allegiance
3. Additions or Deletions to the Agenda (Voice Vote)
4. Approval of the Agenda (Voice Vote)

#### II. Awards and Proclamations

1. Proclaim October 2020 as Community Planning Month and Monday, October 5, 2020, as World Habitat Day in Arkansas City.
2. Proclaim Sunday, October 4, 2020, as National Fallen Firefighters Memorial Day and October 4-10, 2020, as Fire Prevention Week in Arkansas City.

#### III. Recognition of Visitors

#### IV. Comments from the Audience for Items Not on the Agenda

- Each speaker will state his or her name and address before making any comments.
- Each speaker will have three (3) minutes to present his or her comments.
- Comments or questions will be directed only to the City Commission.
- Debate or argument between parties in the audience will not be allowed.
- Repeated reiterations by speakers will not be allowed.
- Violations of comment procedure will result in being directed to cease speaking or resume sitting.

#### V. Consent Agenda (Voice Vote)

***Note: All matters listed below on the Consent Agenda are considered under one motion and enacted by one motion. There should be no separate discussion. If such discussion is desired, any item may be removed from the Consent Agenda and then considered separately under Section VII: New Business.***

1. Approve the September 1, 2020, regular meeting minutes as written.
2. Approve a Resolution authorizing a public meeting of the Governing Body to attend a special City Commission meeting at 5:30 p.m. Tuesday, September 22, 2020, in the Commission Room at City Hall, 118 W. Central Ave.

#### VI. Old Business

1. Consider second reading of a Charter Ordinance amending provisions of Charter Ordinances 7, 12, 15, 21, 24 and 34 regarding the City-owned medical center, providing substitute and additional provisions relating thereto, and modifying Municipal Code to so reflect. (Roll Call Vote)

2. Consider second reading of an Ordinance authorizing the vacating of that portion of 5<sup>th</sup> Avenue from the west line of the Mill Canal to the west line of 6<sup>th</sup> Street and 6<sup>th</sup> Street from Washington Avenue to 5<sup>th</sup> Avenue, all located in Arkansas City, Cowley County, Kansas. (Roll Call Vote)
3. Consider second reading of an Ordinance approving the form of and authorizing the execution of an Interlocal Cooperation Agreement respecting the financing of the acquisition of certain real property at Strother Field Airport/Industrial Park. (Roll Call Vote)

#### **VII. New Business**

1. Consider a Resolution authorizing the City of Arkansas City to enter into a Community Development Block Grant (CDBG) Certified Administrator contract with Ranson Financial Group LLC, of Wichita, regarding the administration of the North Summit Street Resurfacing Project, for an amount not to exceed \$24,500.00. (Voice Vote)
  - a. Consider a Resolution approving the notice of public hearing for publication and setting the date for a public hearing at 5:30 p.m. Tuesday, October 6, 2020, in the Commission Room at City Hall to consider an application to be submitted to the Kansas Department of Commerce for Small Cities Community Development Block Grant (CDBG) funds. (Voice Vote)
2. Select voting delegates to the League of Kansas Municipalities annual business meeting. (Voice Vote)

#### **VIII. City Manager Updates**

1. First official 2021 Tacolalah Executive Committee meeting
2. Cowley's Outdoor Market
3. Sgt. Jerry Mills Jr. Fishing Derby
4. Special City Commission meeting
5. Final Complete Count Committee meeting
6. Jean Snell Catering Kitchen ribbon-cutting
7. Free car seat check lane event
8. City Commission study Session
9. Fall Cleanup Day
10. Citywide Pickup Week
11. Arkalalah Festival status

#### **IX. Other Business**

1. Reports:
  - a. City Advisory Board Reports
  - b. August Financial Summary

#### **X. Adjournment**