

# City of Arkansas City Board of City Commissioners

## Agenda

Special Call Meeting  
Wednesday, August 10, 2016 @ 12:00 p.m. Noon  
City Manager's Office — 118 W. Central Ave. — Arkansas City, KS

---

### **I. Routine Business**

1. Roll Call

### **II. Business**

1. Consider a Resolution authorizing the purchase of a used 2007 Freightliner Semi-Tractor from the Truck Center Companies, Wichita, for an amount not to exceed \$36,750.00 (Voice Vote)

### **Adjourn**



# Item for City Commission Action

## Section II Item 1

**Meeting Date**

8/10/16

**Department/Division**

Public Works

**Staff Contact**

Eric Broce

**Title:**

Consider a Resolution authorizing the purchase of a used 2007 Freightliner Semi-Tractor from the Truck Center Companies, Wichita, for an amount not to exceed \$36,750.00. (Voice Vote)

**Description:**

The City is in need of a used Semi-Tractor to replace the City's current one which is 23 years old with over 650,000 miles.

Staff has located and test driven used Semi-Tractors and recommends the City purchase a used Semi-Tractor from Truck Center Companies, Wichita.

**Commission Options:**

1. Approve the Resolution
2. Disapprove the Resolution
3. Table for further consideration

**Fiscal Impact:**

Amount: \$36,750.00

Fund: 19 (Sanitation) Department: 541 (Sanitation) Expense Code: 7405 (Motor Vehicle)

Included in budget

Grant

Bonds

Other (explain)

**Approved for Agenda by:**

City Manager

**RESOLUTION NO. 2016-08**

**CONSIDER A RESOLUTION AUTHORIZING THE PURCHASE OF A USED 2007 FREIGHTLINER SEMI-TRACTOR FROM THE TRUCK CENTER COMPANIES, WICHITA, FOR AN AMOUNT NOT TO EXCEED \$36,750.00.**

**NOW, THEREFORE, IN CONSIDERATION OF THE AFORESTATED PREMISES, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF ARKANSAS CITY, KANSAS:**

**SECTION ONE:** The Governing Body of the City of Arkansas City hereby authorizes the City to purchase a a used 2007 Freightliner Semi-Tractor from the Truck Center Companies, Wichita, for an amount not to exceed \$36,750.00.

**SECTION TWO:** That the Governing Body of the City of Arkansas City hereby authorizes the Mayor and/or City Manager of the City of Arkansas City to take such further and other necessary actions that are required to effectuate the intent and purposes of this Legislative Enactment.

**SECTION THREE:** This Resolution will be in full force and effect from its date of passage by the City Commission of the City of Arkansas City.

**ADOPTED AND APPROVED** by the governing body of the City of Arkansas City, Kansas, on August 10, 2016.

(Seal)

\_\_\_\_\_  
Duane L. Oestmann, Mayor

ATTEST:

\_\_\_\_\_  
Lesley Shook, City Clerk

APPROVED AS TO FORM.

\_\_\_\_\_  
Tamara Niles, City Attorney

**CERTIFICATE**

I, hereby certify that the above and foregoing is a true and correct copy of the Resolution No. 2016-08-\_\_\_\_ of the City of Arkansas City, Kansas adopted by the governing body on August 10, 2016 as the same appears of record in my office.

DATED: \_\_\_\_\_

\_\_\_\_\_  
Lesley Shook, City Clerk

# PURCHASE ORDER



ISUZU | LINCOLN | NORFOLK | COLUMBUS | YORK | COUCL BLUFFS | SALINA | WICHITA

BUYER COMPANY	CITY OF ARKANSAS CITY		
BUYER CONTACT	RANDY JACOBS	EMAIL	
ADDRESS	PO BOX 778		
CITY	ARKANSAS CITY	COUNTY	
STATE ZIP CODE	KS 67005		
HOME PHONE		WORK PHONE	620-441-4460

MAKE	MODEL	NEW/USED	VEHICLE IDENTIFICATION NUMBER		DATE
FREIGHTLINER	COLUMBIA	USED	1FUJA6CK07LY67840		08/03/2016
YEAR	COLOR	TYPE	MILEAGE	STOCK NO.	APPROX DELIVERY DATE
2007	WHITE	TRACTOR	378345	OG4690	08/10/2016

CASH PRICE OF VEHICLE	\$ 36,750.00	CASH PRICE OF VEHICLE	\$36,750.00
ACCESSORIES		TIMES ( ) UNITS	
DOT INSPECTION		TRADE ALLOWANCE	
REPLACE DRIVING LIGHTS	REPAIR RADIO	DIFFERENCE	
POLISH HEADLIGHTS		ADMINISTRATIVE FEE	
50gal fuel tank with 50 gal oil tank		BALANCE OWED ON TRADE	
<b>RECORD OF TRADE-IN</b>		SALES TAX	EXEMPT
YEAR	MAKE	MODEL	DEPOSIT PAYMENT
VIN	MILEAGE		TOTAL CASH SALE PRICE
BALANCE OWED TO			\$36,750.00
ADDRESS			CASH DUE ON DELIVERY
BALANCE OWED			\$36,750.00
		NEW LIENHOLDER	
		CREDIT DESIRED	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
		INSURANCE DESIRED	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
RECORD OF ADDITIONAL TRADE-IN UNITS SEE ATTACHED ADDENDUM			

## TERMS AND CONDITIONS

**Buyer acknowledges, agrees, represents and warrants as follows:**

- The terms of the agreement evidenced by this Purchase Order are contained on both the front and reverse sides hereof. This Purchase Order, when signed by an authorized Dealer representative, contains a complete and exclusive statement of such terms and Dealer has no obligations beyond or in addition to what is expressly set forth herein. There are no other terms and conditions, oral or written, and this Purchase Order supersedes all prior statements, representations and promises. The terms of this agreement may be supplemented, modified or changed only by a written instrument signed by Dealer.
- The Certificate of Title for the trade-in vehicle identified above (if any) is not a salvage title and no salvage title has ever been issued for such vehicle.
- The only material defects in the trade-in vehicle are the following (if no defects, write "None"): \_\_\_\_\_.
- None of the emissions or safety restraint systems have been altered or removed.
- No insurance of any kind is included in the agreement evidenced by this Purchase Order.
- If Dealer has agreed to arrange financing for the purchase of the vehicle and Dealer is unable to promptly assign the finance contract to an institutional lender on a "non-recourse" basis, Dealer may, at its option, terminate this agreement and such finance contract.
- I have read this Purchase Order, I have had an opportunity to ask questions of Dealer concerning it, and I have received a complete, signed copy of the Purchase Order.

**CONTRACTUAL DISCLOSURE STATEMENT:**

The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. The term "window form" refers only to the F.T.C. used car "Buyers Guide", if one is present, and not to any other form or sign that might be in any window.

X \_\_\_\_\_ (Buyer's Signature)      X **MIKE GRADY** \_\_\_\_\_ (Salesman Name)

X \_\_\_\_\_ (Co-Buyer's Signature)      ACCEPTED BY: X \_\_\_\_\_ (Dealer or authorized representative)

**THE CONTRACT CONDITIONS OF THIS ORDER ARE CONTINUED ON THE REVERSE SIDE HEREOF**